

Chairperson: Supervisor Lynne De Bruin
Committee Clerk: Maribeth Welchman, 278-4226
Research Analyst: Julie Esch, 278-4430

LAND CONSERVATION COMMITTEE

Tuesday, January 24 , 2006 -- 9:00 a.m.
Milwaukee County Courthouse, Room 201-B

A G E N D A

PUBLIC HEARING

Scheduled Item:

1. 06-P2 Public Hearing on Land and Water Resources Management Plan dated April 2006. **(For informational purposes only.)**